**Regeneration Capital Grant Fund (RCGF)**

**Round 10 Projects – 2023/24**

**Stage 1 Application**

Stage 1 proposals must be submitted to the Scottish Government before the deadline of **14:00 on 17 June 2022.** A Second Stage, full submission will not be accepted for this project unless this proposal has been recommended by the Regeneration Capital Grant Fund Investment Panel.

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| 1. **Applicant Organisation**
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| --- | --- |
| 1. **Total Number of Submissions**
 | **This submission No.** |
|  |  |

|  |  |
| --- | --- |
| 1. **Project Title**
 |  |
| 1. **Project Start Date**
 |  | 1. **Project Completion Date**
 |  |
| 1. **Has this project been submitted to Previous Calls**
 | **YES /NO** | **Previous Ref(s)/ Call** |
|  |  |

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| --- | --- | --- | --- | --- |
| 1. **Project Costs:**
 | **2023/2024** | **2024/25** | **2025/26** | **Total** |
| **RCGF Costs to which grant will contribute.** |  |  |  |  |
| **Costs funded by other sources** |  |  |  |  |
| **Total** |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. **Funding**
 | **2023/2024** | **2024/25** | **2025/26** | **Total** |
| **Regeneration Capital Grant Fund Requested** |  |  |  |  |
| **Please detail any sources of funding other than RCGF.** | **2023/2024** | **2024/25** | **2025/26** | **Total** |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
| **Total** |  |  |  |  |

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| --- | --- | --- |
| **9.** | **Project Officer – Lead Contact**  | **Additional Contact** |
| **Name** |  |  |
| **Position in Organisation** |  |  |
| **Contact e-mail** |  |  |
| **Contact Telephone Number** |  |  |
| **Contact Address** |  |  |

**PROJECT PROPOSAL SUMMARY – Maximum 3 Page – minimum font size 12.**

**Please refer to the stage 1 submission guidance on completing this section.**

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**If you wish to provide a map or design illustrations you can do so. However these should be submitted as a separate document. Please do not embed files within this document. Please be succinct – information provided beyond page 4 (3 sides) may not be considered by the Panel.**